

Assimilation

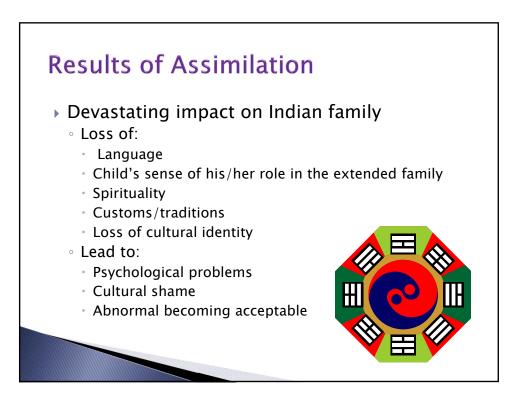
- Civilization Fund Act of 1819 intended to "civilize" and "Christianize" Indians. The goal was to "civilize" Native Americans ridding them of their traditions and customs and teaching them reading and writing in the missionary schools
- "It is admitted by most people that the adult savage is not susceptible to the influence of civilization, and we must therefore turn to his children, that they might be taught how to abandon the pathway of barbarism and walk with a sure step along the pleasant highway of Christian civilization... They must be withdrawn, in their tender years, entirely from the camp and taught to eat, to sleep, to dress, to play, tow work and to think after the manner of the white man.

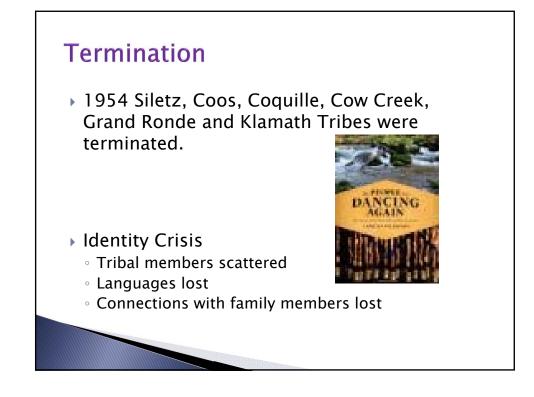
Comm. Ind. Aff. Ann. Rep., H.R. Exec. Doc. No .50-1, at XIX (1888).

Civilization Act, early 1800s

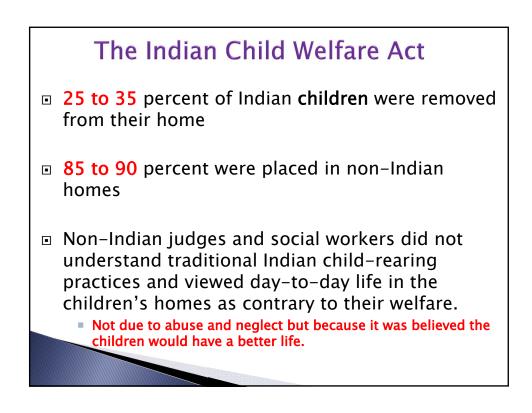
These military style boarding schools were a key point in the breakup of Indian families and intergenerational trauma.

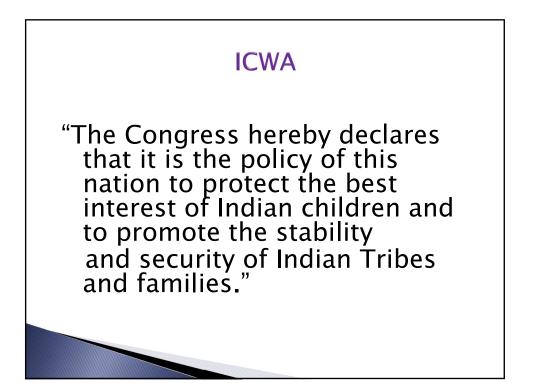


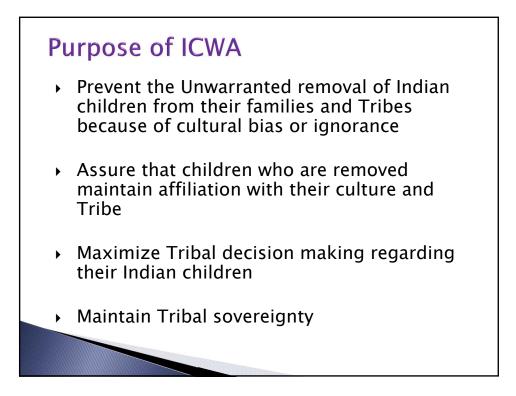


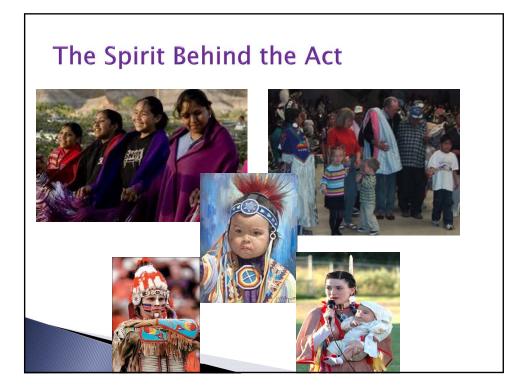


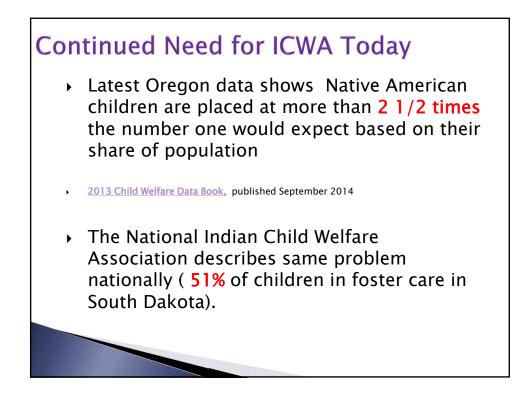


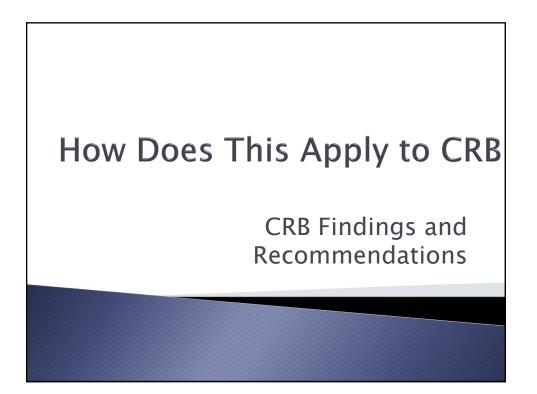












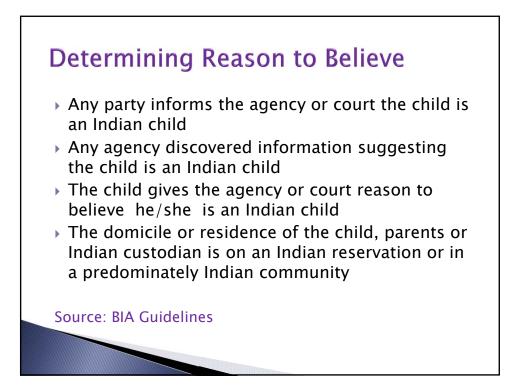
Legal Basics: Does the Indian Child Welfare Act apply?

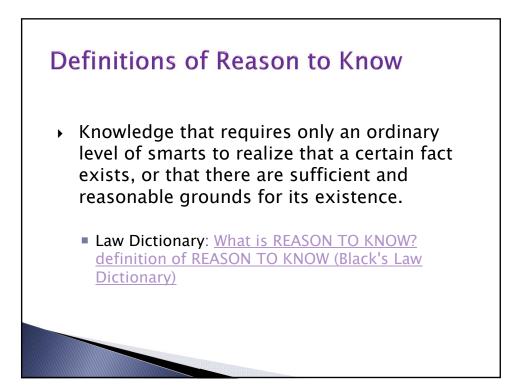
- BIA Guidelines state that Agencies and state courts, in every court proceeding, must ask whether the child is or could be an Indian child
- If there is any reason to believe the child is an Indian child, the agency and State court must treat the child as an Indian child, unless and until it is determined that the child is not a member of is not eligible for membership in an Indian tribe.

Determining Whether a Child is an Indian Child

- Agency must ask if there is reason to believe the child is an Indian child
 - If there is must obtain verification in writing from all tribes as to member or eligible for membership
- State courts must ask at the start of any child custody proceeding, whether there is reason to believe the child is an Indian child by asking each party to the case, including the guardian ad litem and the agency representative, to certify on the record whether they have discovered or know of any information that suggest or indicates the child is an Indian child

Source: BIA Guidelines for State Courts and Agencies





Definition of Indian Child

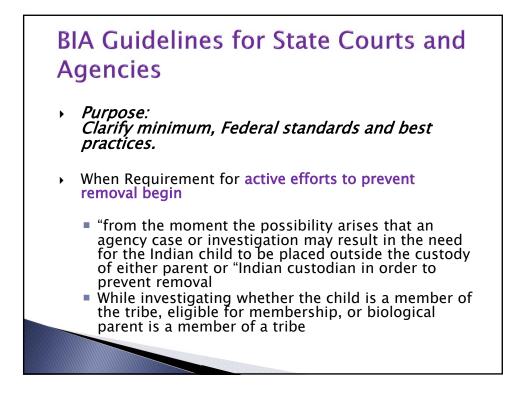
"Indian child' means any unmarried person who is under age eighteen and is either (a) a member of an Indian tribe or (b) is eligible for membership in an Indian tribe and is the biological child of a member of an Indian tribe."

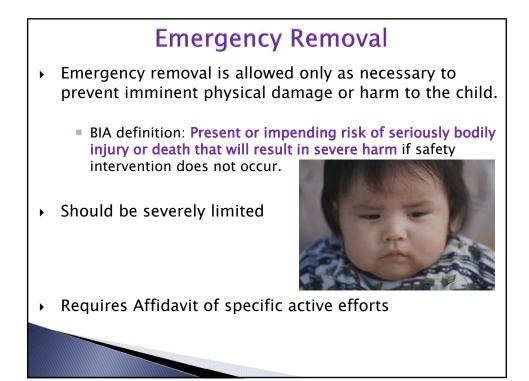
25 USC § 1903(4):

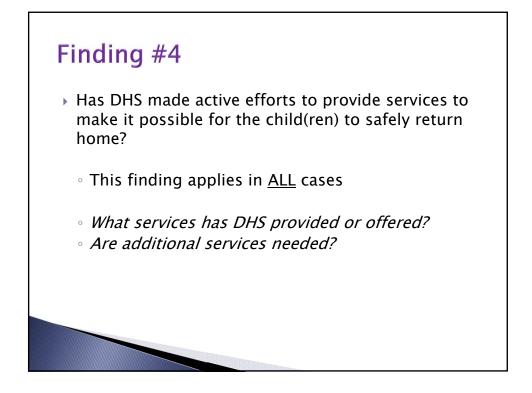




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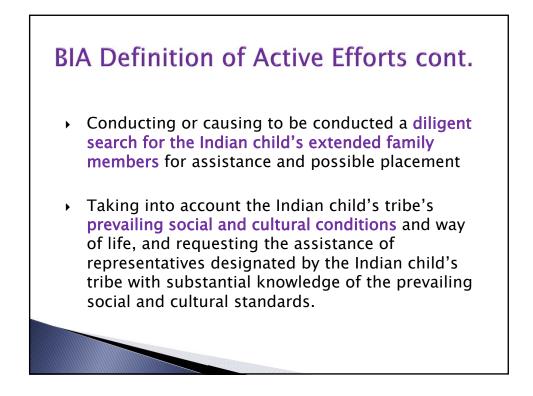






BIA Guidelines Definition of Active Efforts

- Active Efforts (for findings #1 and #4)
 - Engaging the Indian child, his or her parents/extended family/Indian child's custodian
 - Taking steps to keep siblings together
 - Identifying appropriate services, helping parents to overcome barriers actively assisting parents in obtain services









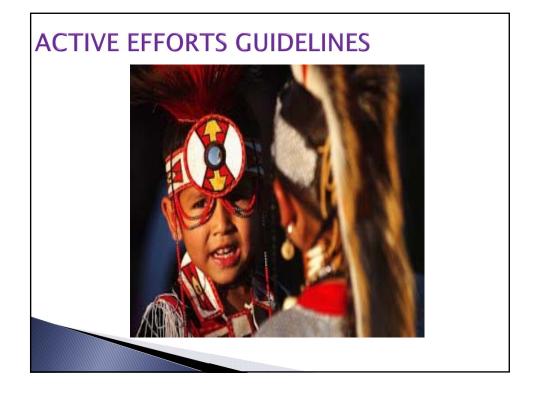
ACTIVE EFFORTS

Dept. of Human Services v. K.C.J., 228 Or App 70, 207 P3d 423 (2009): "[The] ICWA requires DHS to 'satisfy the court that *active efforts* have been made to provide remedial services and rehabilitative programs designed to prevent the breakup of the Indian family and that these efforts

have proved unsuccessful.' 25 USC § 1912(d);

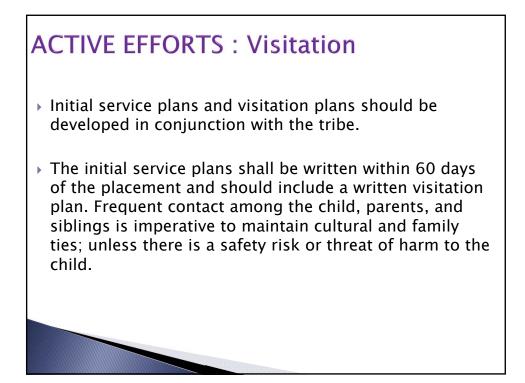
ORS 419B.498(2)(b)(C) (incorporating that standard into Oregon's juvenile code). 'Active efforts' entails more than 'reasonable efforts' and 'impose[s] on the agency an obligation greater than simply creating a reunification plan and requiring the client to execute it independently.'"

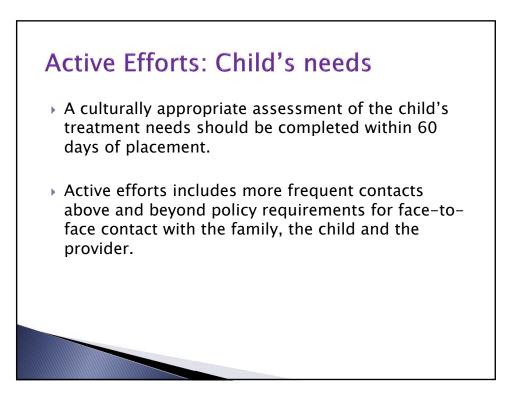
Reasonable vs. Active Efforts **Reasonable Efforts** Active Efforts Referring to Referring to typical . tribal/culturally services appropriate services DA/Parenting/counseling Helping client set Providing a list of required . appointments, providing services and approved transportation. Proactively engaging the providers family and the child's Managing the case tribe Meeting requirements set Meeting individual needs . of the child and family by policy Sending letter, calling tribe(s) and helping to Sending letter asking • about child's eligibility for complete application enrollment

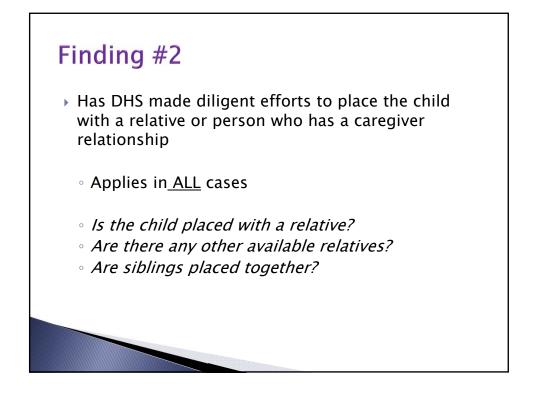


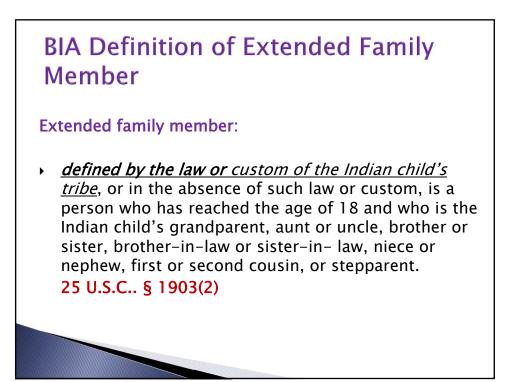
"ACTIVE EFFORTS – Principles and Expectations"

This document, published by the Oregon Judicial Department, was developed through the collaborative efforts of the federally recognized Tribes of Oregon, the Department of Human Services, and the Citizen Review Board, and provides concrete guidelines for use by courts, DHS staff, and CRBs in evaluating whether "active efforts" have been made in juvenile court dependency cases involving Indian children.





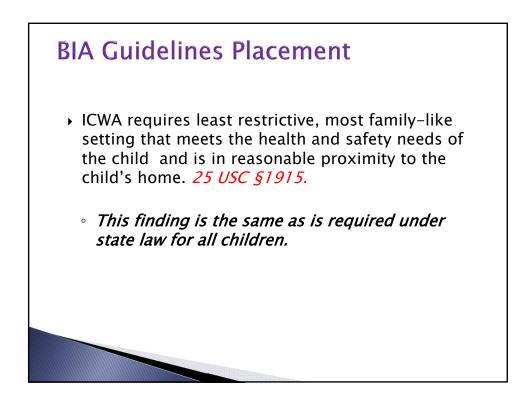


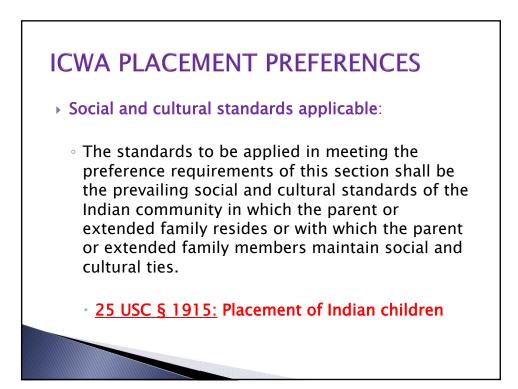


Finding #3

- Has DHS ensured that appropriate services are in place to safeguard the child's safety, health, and well being?
- This finding applies in <u>ALL</u> cases
- What services are being offered to the child? (i.e. placement, education, mental/physical, family connection)
- Are additional services needed?









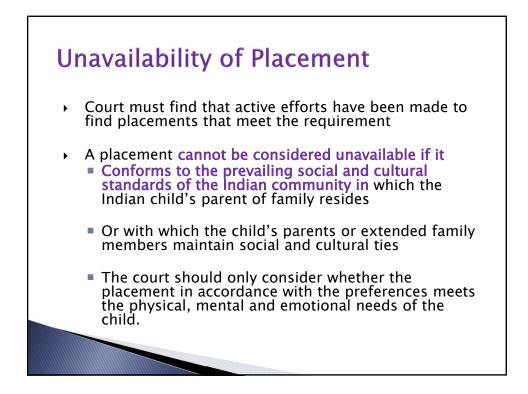
25 USC § 1915(b): "In any foster care or pre-adoptive placement, a preference shall be given, in the absence of good cause to the contrary, to a placement with-

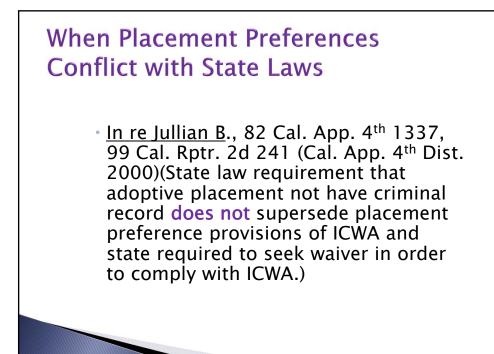
- a member of the Indian child's extended family
- a foster home licensed, approved, or specified by the Indian child's tribe
- an Indian foster home licensed or approved by an authorized non-Indian licensing authority, or
- an institution for children approved by an Indian tribe or operated by an Indian organization which has a program suitable to meet the Indian child's needs."
- Must follow the tribe's placement preferences



All tribal or ICWA placement preferences shall be followed unless documented good cause to the contrary exists.

Every effort shall be made to locate relatives and to support utilization of relative placements. Consultation with the child's tribe is critical but does not, in and of itself, meet the requirements for a diligent search. Efforts should be clearly documented in the case record





The End: Hats off to You



