|   | IN THE CIRCUIT                                     | r Court of the<br>unty of                      |                                     |  |  |  |  |
|---|--|--|-------------------------------------|--|--|--|--|
|   |  | (  | ase No                              | o <b>.</b>   |  |  |  |
|   | Plaintiff/Pe                                       |  | asc III                             | J•   |  |  |  |
| v.  | 1 idiliciii, 1 c                                   |  | APPLIC                              | CATION FOR APPO<br>OF COUNSEL                                    | INTMENT                                |  |  |
|   |  |  | & DE                                | CLARATION IN SU  | PPORT                                  |  |  |
|   | Defendant/Resp                                     | ondent   |                                     |  |  |  |  |
| Applicant Name:   |  |  |                                     |  |  |  |  |
| (Name of person to be represented)  | ) First  | Middle   |                                     | Last   |  |  |  |
| ACCESS TO THIS  | DOCUMENT IS  | RESTRICTED TO                                  | PROTE                               | CT THE PRIVACY OF P  | ARTIES                                 |  |  |
| I am the ☐ plaintiff/p  | etitioner 🗌 defe                                   | endant/respond                                 | lent 🗆 c                            | other:   |  |  |  |
| 1. I am applying for a  | appointment of o                                   | counsel in this c                              |                                     |  |  |  |  |
| without substantia  |  |  |                                     | . 1 1 1  |  |  |  |
| <b>2.</b> I understand that p   |  |  | Oregon                              | . Additional fees may l  | be added for                           |  |  |
| administrative and collection costs.  |  |  |                                     |  |  |  |  |
| 3. I understand that if I am appointed counsel, I may be ordered to pay a portion of the cost                             |  |  |                                     |  |  |  |  |
| based on my financial ability  4. I understand that if any information provided on this application is not true, I may be |  |  |                                     |  |  |  |  |
|   |  |  |                                     | stand I may be charge  |  |  |  |
| crime and/or conte  | empt of court.                                     | 1  |                                     | , 0  |  |  |  |
|   |  | Declaratio                                     | on                                  |  |  |  |  |
| 1. PERSONAL   |  |  |                                     |  |  |  |  |
| Date of Birth (month/day  | y/ year)   | D  | river Lice                          | ense/State ID:   |  |  |  |
| *SSN:   | *I am prod<br>d consideration solely<br>1 of fees. | viding my Social Sec<br>for failure to provide | urity num<br>e it. It may           | ber voluntarily. I understand<br>be used to verify my identifica | l that I cannot be<br>tion, employment |  |  |
| Number of legal dep   | endents in you                                     | r household: _                                 |                                     |  |  |  |  |
| Complete the rest of the Partner combined   | ne form with am                                    | ounts for yours                                | self and                            | your spouse/Register   | ed Domestic                            |  |  |
| 2. INCOME AND EN  | MPLOYMENT  | Amount received                                | l per moi                           | nth (after taxes are take  | n out)                                 |  |  |
| Wages, Salary, other work income:   |  |  |                                     |  |  |  |  |
| Spousal/Partner Support: Child Support:   |  | K  | Retirement (pension/401K/IRA): SSI: |  |  |  |  |
|   | Tribal benefits:                                   |  | Income from other sources*:         |  |  |  |  |
| *including annuities, settlement income, and any other source of funds or supp  |  |  |                                     |  |  |  |  |
|   |  | NCOME FROM                                     |                                     |  |  |  |  |
| Employment Informa<br>List all current employer   | ation (the court n                                 | nay contact your                               | employe                             | ·  | )                                      |  |  |
| Name Address or Location  |  |  | Phone                               | Income/mo  |  |  |  |
|   |  |  |                                     |  | ,                                      |  |  |
|   |  |  |                                     |  |  |  |  |
| List all current employer   | es and sources of i                                | ncome for <b>voue</b>                          | enouse/                             | Registered Domestic  | Partner                                |  |  |
| Name  | Address or Loca                                    |  | pouse/                              | Phone  | Income/mo                              |  |  |
| Ivallic   | Address of Loca                                    | anon   |                                     | 1 HOHE   | mcome/mo                               |  |  |

| •                            | page attached titled "Assets, cont."  n all accounts:(cash, c | heckina acce | ount savin    | as etc)       |  |
|------------------------------|---|--------------|---------------|---------------|--|
|                              | in your name or your spouse's/Register                        |              |               |               |  |
| Name of Bank                 |   |              |               |               |  |
|                              |   |              |               |               |  |
|                              |   |              |               |               |  |
| Real Property (in            | n your name or your spouse's/Registere                        | d Domestic   | Partner's n   | ame)          |  |
| Address                      |   | Equity       |               |               |  |
|                              |   |              |               |               |  |
| ➤ Vehicle (regular           | use car, truck, motorcycle, scooter, etc.                     | )            | l             |               |  |
| Year, Make, Model: Value:    |   |              |               | Equity:       |  |
|                              |   | , , , , , ,  |               |               |  |
|                              |   |              |               |               |  |
| Personal Proper              | ty (including additional vehicles, boats,                     | recreationa  | l vehicles, g | uns, jewelry, |  |
| livestock, busine            | ess interests, etc.)  |              |               |               |  |
| Description:                 |   | Va           | Value:        |               |  |
|                              |   |              |               |               |  |
|                              |   |              |               |               |  |
|                              | TOTAL VALUE OF ALL ASSETS                                     | S & CASH:    |               |               |  |
| 5. MONTHLY EXPENSE           | E <b>S</b> (per month)  |              |               |               |  |
|                              |   | ild care:    |               |               |  |
|                              | Court fines or jud  |              |               |               |  |
|                              | Medical expenses and health insurance                         |              |               |               |  |
|                              | Student loans and education ex                                | •            | _             |               |  |
| C Dalum C                    | TOTAL MONTHLY E   |              |               |               |  |
|                              | or your spouse's/Registered Domestic Po                       | artner's nan |               |               |  |
| Description:                 |   |              | Total:        |               |  |
|                              |   |              |               |               |  |
|                              |   |              |               |               |  |
| Additional page atte         | ached titled "Debts, cont."                                   |              |               |               |  |
| Additional page atta         | actied titled Debts, cont.                                    |              |               |               |  |
| ☐ Other information I        | want the court to consider is or                              | n the attac  | ched page     | e titled      |  |
| "Other Information"          |   |              |               |               |  |
| I hereby declare that the ab | ove statements are true to the best of r                      | ny knowled   | ge and beli   | ef. I         |  |
|                              | for use as evidence in court and I am su                      |              |               |               |  |
|                              |   |              |               |               |  |
| Date                         | <br>Signature   |              |               |               |  |
| Date                         | Signature   |              |               |               |  |
|                              |   |              |               |               |  |
|                              | Name (printed)  |              |               |               |  |
|                              |   |              |               |               |  |
| Contact Address              | City, State, ZIP  | Contac       | et Phone      |               |  |
|                              | City, State, 211  | Joina        |               |               |  |